

Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality WILSON COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2005	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	38	48	58	65	81	91
	b. Bottle Gas	50	58	65	76	90	102
	c. Oil / Electric	31	36	40	48	56	63
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	4	5	6	10	10
	b. Bottle Gas	4	5	6	10	11	11
	c. Oil / Electric	2	3	4	6	7	7
	d. Coal / Other	0	0	0	0	0	0
Other Electric		11	13	17	19	21	23
Air Conditioning		10	12	14	18	20	22
Water Heating	a. Natural Gas	16	20	22	28	29	34
	b. Bottle Gas	18	22	29	32	36	41
	c. Oil / Electric	11	14	18	20	22	26
	d. Coal / Other	0	0	0	0	0	0
Water		14	19	22	24	27	31
Sewer		13	16	21	22	25	29
Trash Collection		13	13	13	13	13	13
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
					Water		
					Sewer		
Number of Bedrooms					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8